



**SDFCL**  
s d fine-CHEM limited  
Quality Control Dept.



**Product Specification**

|                                                                                                                                                                |                                               |                                            |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------|
| <b>E Control</b>                                                                                                                                               | QC2\DATAD\D:\PS\28201XPS.xls                  |                                            |                         |
| <b>PRODUCT CODE</b>                                                                                                                                            | 28201                                         |                                            |                         |
| <b>PRODUCT NAME</b>                                                                                                                                            | ACETIC ACID 2N VOLUMETRIC SOLUTION AS PER USP |                                            |                         |
| <b>SYNONYMS</b>                                                                                                                                                | ---                                           |                                            |                         |
| <b>C.I. NO.</b>                                                                                                                                                | ---                                           |                                            |                         |
| <b>CASR NO.</b>                                                                                                                                                | 64-19-7                                       |                                            |                         |
| <b>ATOMIC OR MOLECULAR</b>                                                                                                                                     | --                                            |                                            |                         |
| <b>ATOMIC OR MOLECULAR</b>                                                                                                                                     | OR                                            | ---                                        |                         |
| <b>PROPERTIES</b>                                                                                                                                              | ---                                           |                                            |                         |
| ---                                                                                                                                                            |                                               |                                            |                         |
| <b>PARAMETER</b>                                                                                                                                               | <b>LIMIT</b>                                  |                                            |                         |
| Description                                                                                                                                                    | A clear colourless solution.                  |                                            |                         |
| Normality                                                                                                                                                      | 2.0 N $\pm$ 0.05 (1.95 to 2.05)               |                                            |                         |
|                                                                                                                                                                |                                               |                                            |                         |
|                                                                                                                                                                |                                               |                                            |                         |
|                                                                                                                                                                |                                               |                                            |                         |
| <b>MAXIMUM LIMIT OF IMPURITIES</b>                                                                                                                             |                                               |                                            |                         |
|                                                                                                                                                                |                                               |                                            |                         |
|                                                                                                                                                                |                                               |                                            |                         |
|                                                                                                                                                                |                                               |                                            |                         |
| <b>Note(s) : Assay (if applicable) method mentioned.</b>                                                                                                       |                                               |                                            |                         |
| <b>WARNING</b><br><b>Hazard statements</b> : Not hazardous. No hazards.<br><b>Precautionary statements</b><br><b>Prevention:</b> -----<br><b>Response:</b> --- |                                               | IMDG Code : --<br>UN No. : --<br>IATA : -- |                         |
| <b>Disposal</b> : ---                                                                                                                                          |                                               |                                            |                         |
| <b>Hazard(s)</b> :--                                                                                                                                           |                                               |                                            |                         |
|                                                                                                                                                                |                                               |                                            |                         |
| Prepared By :                                                                                                                                                  | Checked By:                                   | Approved By:                               | Issue Date : 31.07.2015 |
| Name/Dept. : Officer (Q.A.)                                                                                                                                    | Name/Dept.:Incharge(Q.A.)                     | Name/Dept. : Incharge (Tech.)              | Revision No.: 00        |
| Sign. :                                                                                                                                                        | Sign. :                                       | Sign. :                                    | Revision dt. : --       |
| Date : 20.07.2015                                                                                                                                              | Date : 20.07.2015                             | Date : 31.07.2015                          | AMEND NO. : --          |